

BRIAN SANDOVAL
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NOTICE OF PUBLIC MEETING

The Medical Care Advisory Committee (MCAC) for the Division of Health Care Financing and Policy (DHCFP) will conduct a public meeting at the following location:

Date of Posting: September 16, 2016

Date of Meeting: October 18, 2016, 9:00AM

Name of Organization: The State of Nevada, Department of Health and Human Services (DHHS), Division of Health Care Financing and Policy (DHCFP)

Place of Meeting: Nevada State Legislature Building
401 S. Carson Street, Room 2134
Carson City, Nevada 89701

Place of Video Conference: Grant Sawyer Office Building
555 E. Washington Avenue, Suite 4412E
Las Vegas, Nevada 89101

Teleconference: (877) 402-9753

Access Code: 7316372

AGENDA

- I Call to Order**
- II Roll Call**
- III Public Comment on Any Matter on the Agenda**
- IV For Possible Action: Review and Approve Meeting Minutes from the previous meeting, held on July 19, 2016 (See Attachment for Minutes)**

- V Administrator's Report, State Plan Amendments and Medicaid Services Manual Updates
By Betsy Aiello, Deputy Administrator**
- VI Presentation on Behavioral Health Professional Pipeline Recommendations to
DHCFP
By Laura Hale, Primary Care Workforce Development Office, Division of Public and
Behavioral Health (DPBH)**
- VII Update and Discussion on the Health Care Guidance Program
By Cheri Glockner, Executive Director, Health Care Guidance Program, and Dr. Thomas
McCrorey, Medical Director, Health Care Guidance Program**
- VIII DHCFP Reports**
- **Update on Interagency Counsel on Homelessness
By Betsy Aiello, Deputy Administrator**
 - **Presentation on Managed Care Expansion
By Tammy Ritter, Chief, Managed Care & Quality**
 - **Report on Reimbursement for Medically Necessary Zika Virus Infection
Diagnostic Services
By Marti Coté, Social Services Program Chief 1**
 - **Report on Provider Revalidation
By Tammy Moffitt, Chief of Program Integrity**
- IX Public Comment on Any Topic**
- X Adjournment**

This notice and agenda have been posted at <http://dhcfp.nv.gov/> and <http://notice.nv.gov/>.
PLEASE NOTE: Items may be taken out of order. Two or more items may be combined. Items may be removed from the agenda or delayed at any time. If an action item is not completed within the time frame that has been allotted, that action item will be continued at a future time designated and announced at this meeting by the chairperson. All public comment may be limited to 5 minutes per person or business entity.

Notice of this meeting and items for discussion will be available on or after the date of this notice at the DHCFP Web site (<https://dhcfp.nv.gov/>); Carson City Central office and Las Vegas DHCFP. The agenda posting of this meeting can be viewed at the following locations: Nevada State Library; Carson City Library; Churchill County Library; Las Vegas Library; Douglas County Library; Elko County Library; Lincoln County Library; Lyon County Library; Mineral County Library; Tonopah Public Library; Pershing County Library; Goldfield Public Library; Eureka Branch Library; Lander County Library; Storey County

Library; Washoe County Library; and White Pine County Library and may be reviewed during normal business hours.

If requested in writing, items for discussion will be mailed to you. Requests and/or written comments on the items for discussion may be sent to the Division of Health Care Financing and Policy, Attention Ellen Felsing, 1100 E. William Street, Suite 101, Carson City, NV 89701, 3 days prior to the public meeting.

All persons that have requested in writing to receive the Public Hearings Agenda have been duly notified by mail or e-mail.

We are pleased to make accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements are necessary, notify the Division of Health Care Financing and Policy as soon as possible and at least ten days in advance of the meeting, by e-mail at: Ellen.Felsing@dhcfp.nv.gov, in writing, at 1100 East William Street, Suite 101, Carson City, Nevada 89701 or call Ellen Felsing at (775) 684-3684.

This notice and agenda has been posted on or before 9:00 am at least 3 days before the meeting at the above locations as required by NRS Chapter 241.